

PREES PARISH COUNCIL

Clerk: Mrs Karen Sieloff
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PUBLIC NOTICE

The next meeting of the Parish Council,
will be held in Prees Village Hall on Monday January 15 2024 at 7.15 pm.

Members of the Public and Press are welcome to attend.

The meeting will also be broadcast live via the internet using Zoom: the link will be published on the website on the day of the meeting.

K. Sieloff

Mrs K Sieloff
Clerk to Prees Parish Council
10 January 2024

AGENDA

- 1 **Public Session:** for members of the public to speak to the Parish Council
- 2 **Apologies.**
- 3 **For Members to disclose Pecuniary/Non-Pecuniary interests** in items on this agenda.
- 4 **Minutes** of the Parish Council Meeting held on December 18 2023 (previously circulated.)
- 5 **Actions arising from the Minutes** (which are not included on the Agenda.)
- 6 **Community Policing Report**
- 7 **Co-option of new Parish Councillor.**
- 8 **Parish and Parish Council Matters**
 - Continuing concerns re parking on double yellow lines at Crossroads in Prees centre. Cllr Mrs S Short to lead.
 - Parishioner requests confirmation of Local Connection.
 - Grants/Donations. Prees Scout Group request for funding: Cllr Mrs S Short to lead.
 - Parish Council aspirations. Cllr J Whelan to lead.
 - Improvements to playground facilities. Update from Playgrounds Group. Cllr R Hirons to lead.
 - Parish Map and its housing outside Village Hall need replacing. Costs, if available.
 - Unightly frontage of Prees Industrial Estate, Shrewsbury St. Cllr Mrs J Catterall to lead.
- 9 **Shropshire Council Report**
- 10 **Planning Matters**

Current planning applications for consultation
There are none.

Planning Decisions received from Shropshire Council.

23/04656/VAR: Former Gro-Continental/Skylarks, Heathwood Road, Higher Heath SY13 2HF. Variation of Condition 1 attached to planning permission 15/05307/REM dated 6 January 2017 (plots 45-60 inclusive.) Decision: Grant Permission.

23/04826/FUL: Alandale, Preeswood, Prees, Shropshire SY13 2EL. Demolition of existing dwelling and ancillary building and construction of replacement dwelling and detached garage. Decision: Grant Permission.

11 **Housekeeping** matters to report or potential hazards/risks?

- Clerk to report on state of village-centre litter-bins.

12 **Facebook**: anything to report?

11 **SALC**.

12 **Accounting Matters**

Accounts for Payment January 2024.

13 **Correspondence**.

14 **Items for next Agenda**.

15. **Close**.
